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Mutual Roles of Wives in Islam

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Abstract

The marriage is one of sweetest linkages and relationships. Having a good wife in the life is one of the great blessings. The teachings of Islam about family, lead us to a system that satisfies all physical, mental and spiritual requirements in the family. The main principle in the relationship between the husband and his wife, is that they are garments for one another {Being close and garments to each other as well as covering up each other's faults}. Each of them have thecommon and especial roles or tasks. Good understanding, kindness, complaisant, patience, division of tasks, charity, forgiveness, gratitude, adornment, honesty, humility, good calling, tolerance, are examples of the common tasks. The especial duties of husbands arethe affairs like : head of family, trying to garnish the comfort and economic needs, and education, honor, letting his wife to partake in the meetings, special reverence towards his wife, travel souvenir. She also has specific tasks like :good housewifery, warm welcoming, obedience, cooking, to grant the sexual needs and desires of her husband, compatibility, the hijab(veil). The duties of wives arenot only limited to legal and Juridical obligations but they also have the moral duty.

Keywords: Husbands, wives, duties, obligation, moral

Introduction:

Marriage and cohabitation is one of the sweetest bonds of human relationships and the family is a unique center for security, peace, friendship and peace between men and women. Having a good and worthy wife in life is one of the great blessings that God has given to His servants and to acquire such a blessing, higher teachings of Islam.in addition to it explains the criterion in the selection of wife,it has valuable guidelines. Husband and wife each one of them have a special role to be responsible in their life, it will be sweet and fun . If they don't comply, it brings bitterness.

The Collection of Islamic teachings about family brings us to a system and a structure that it meets all material requirements, psychological and spiritual of a family. Islam knows male as "guardian" (An-Nisa / 34) and female as "flower" (Majlesi, 1404: 100/253). This is n t a discrimination, but also to see correctly the nature and the creation.

God says in the Quran: and among his signs is this that He created for you mates from among yourselves, that you may dwell in tranquility with them, and he has put love and mercy between your (hearts). (Romans / 21)

The general principle governing relationships between men and women

God has cleared the duty between husband and wife in one main principle: they are your garments (Al-baqarah / 187) that it indicates close ties between men and women. This interpretation shows ultimate close of wives and it has provided their equality with the use of the term and similar words. (Makarem Shirazi, 2000: 1/650)

In the above verse, the couple has been introduced as a dress for each other In this analogy characteristics can be seen in uniform and practical aspects that must manifest itself in the marital relationship In other words, it is necessary to Mashhad becomes obvious and clear of overnight funds to be transferred to her beauty and benefits found in vehicle. We may point to some of those features: (Javadi Amoli, 2011: 9/460 and 462)

1. Dressing prevents from damage, overlying errors and protects from heat and cold, decorates and comforts humans. The couples are such for each other.

2. As clothing covers part of the undulation body, the couples should cover disadvantages of each others.

3. Dressing of anyone is different at work and where they work with others in what they wears at .so the behavior of men and women should be different with each other, with other people they deal outside or inside of home.

4. Every body chooses the clothes for himself, so the woman is free to choose her husband and the husband is free to choose her wife.

5. The costumes are different in different seasons of heat and cold. The Flexiblility of couple should be so that in many cases such as poverty, richness, happiness, sadness understands each other's problems and in the same proportion change their behavior towards each other.

Mutual Obligations of Spouses

Our behaviors divide into two behaviors on justice and Behaviors are just the rights of others. Fair treatment is just the rights of others, Boy and girl who dont communicate with each other, their mutual rights are like other members of society. But when they get married with each other, (Tabatabai, 1374: 4/258) they should know that they must be benefaction about each of their duties.

1. Good Moral

Good moral is one of concepts that are important in the field of interpersonal meaning in relationships with others and important requirements in relationships with others are opening engagement. As the tight space, increased physical confrontations with one another, being tight ethical space is also causes wives tension with each other. Despite the sweetness of temper, ethical dilemma does not arise in social interaction. (Tamimi, Amadi , 2005: Hadith 7545)

Imam Sajjad (AS) considers good moral with the family one of the four things that every one has the full faith and his /her sin is forgiven and meets his Lord while satisfiedfrom him . (Harrani, 2008: 14; Majlesi, 1404: 77/67)

Good-tempered woman, in marriage to his wife knows to say a beautiful word and attractiveness of speech, language and reverence to encourage and support the valuable capital from his own life and in dealing with her husband and children, in the midst of warm family, always happy and smiles and always is happy in home environment and makes it full of love, love, compassion, friendship and comfort forfamily. She never complains in dealing with her husband and children with compelling voice and speech with criticism and threats, insults and blame and ridicule, but gratefully language and appreciation, thanks and appreciation is of her outstanding traits in the privacy of the family. Some good-temperedness components: meek, friendliness, good talks, humor, generosity, happy to welcome, not displeased at unpleasants, anger management.

2. Kindness

Family hearth shaped by a sense of compassion, kindness of heart, tongue and action. The family spirit is our soul's sexual instinct that is found between the two person they love the characters of each other and until the old age the sexual instinct is weakened or completely destroyed, they love the family ring among themselves and day by day they become more close to eachother. (Motahari, 2010: 248)

The couples always need to express love and affection, but this need is more severe in some cases. Each person at the time of infection and disease need more appeasement and nursing than other people.

Woman should know that man focus on herlove and compassion and that is why he shares all the secrets and unopened secrets with her. She polishes her mirrors of existencethat sometimes are ruined outside in a collision with bitterness and coarseness, with his wife's delicate soul. Is such a heavy role has given man for his wife realized with love and kindness? In contrast, the woman knows her husband the best and the most complete man, or at least likes to have such an attitude towards him. Woman knows main part of her identity based on external and internal beauty of love in the hearts of his wife because he finds nothing in the darkroom heart of her except kindness and love. She always prouds of his wife's love and this belief will never pull out her to love or love towards others. The Messenger of Allah (PBUH) says: "" hearts are to love someone has been molded (Mohammad Reyshahri, 2007: 92).

Imam Sajjad (AS) about the necessity of devotion to their husbands as saying: "The truth of your wife is to be kindness about each other." (Harrani, 2008: 460)

In addition to the sympathy and companionship, holiness is so sublime that her husband's right on participate in jihad in Allah's way, as Commander of the Faithful (‘a) said: womans jehad is good married. (Dashti, 1989: Hekmat 131) The Prophet (pbuh) said: "Any woman, who gives her husband the water, is better than a year's worship" (Hurr Ameli, 1409: 14/123)

3. Understanding and Empathy

The most important factor is that there is a spirit of understanding and cooperation of family members consulted in the family at the same time creating strong family and intimate, the best safeguard against life's obstacles. The Quran refers to actions such as training children to consult their wives. (Al-Baqara / 233) This indicates the couple's need for empathy in different fields of life such as cultural, educational, economic issues.

4. Patience

Anxious is the most common adverse reactions to unpleasant events. One who has patience, in the face of problems will not helpless. (Majlesi, 1404: 82/136) the Prophet orders the spouses to be patient against his wife's misbehavior. (Qomi, 1984: 287; dailami, 1412: 175)

5. The division of work

When judging the Prophet (P B H) working outside and inside the home was divided in the common life of Imam Ali (AS) and Fatima (sa), the daughter of the prophet was very satisfied of this division of labor. (Hurr Ameli, 1409: 14/123).

What is to prevent tensions in the behavior of their wives, is border to each work and the expectations of each other within the same borders. Division of labor and responsibilities must also be observed between spouses and other family members. They must endure physical and intellectual and spiritual capacity of loading individual and they should avoid above obedience on every one of them.

Hazrat Fatima divided chores household with Imam Ali (as) these groups in which knead flour, bread, cooking, cleaning and vacuuming the house, to the house of Fatima's responsibility and outdoor activities Ali do. (Dashti, 1374: 180)

6. Mercy and Forgiveness

In Muslim family, forgiveness from wife is not favor on his /her, but it is a right the aggrieved spouse has on the guilty wife. (Saduq, 1413: 2/621) evil and hurting wife, though is not the truth, but it is a fact that might seem inevitable. It is therefore important issue that how to react to this situation.

God says in the Quran: Repel evil with good, suddenly 'the One who is the enemy between thee and him seems a bosom friend. (Fosellat / 34) Imam Ali (AS) said: less forgiveness is the worst defects, and acceleration in revengess is the greatest sin. (Tamimi, 1991: Hadith 6766) Imam Sadiq said forgive mistake of your wife. (Kleini, 1989, 5/511)

7. Acknowledgements

Appropriate reaction to kindness of wife is appreciation towards him.Gratitude to response i.e. wife goodness answer in the best way. Religion emphasis is better to answer. This is an important feature of relations between spouses. Imam Ali (AS) says: gratitude is more valuable than favor because gratitude remains and favor disappears. (Tamim, 1991: Hadith 2176) gratitude from wife and ownerof kind in fact is gratitude from God. (Tusi, 1993: 393)

Gratitude from wife has the hierarchy that the highest rank starts as practical thanks, and continues with the middle order as language and ends with the lowest level cardiac Thanks.

8. Splendor and Elegance Appearance for wife

Good appearence is not just pretty apparent beauty. The affairs are good about individuals to be respected. For example, a smile and kind look is face adornment; it can add inner and outer beauty.

In our religious teachings it is recommended that the couple at home adorn themselves for each other. Its better for Women to arrange themselves at home for thier husband, wear attractive and beautiful clothes, use aromatic and ornaments and rosy –up themselves. (Hurr Ameli, 1409: 14/211)

The Messenger of Allah (pbuh) addressed to the men says: Take your fingernails and the women said: Leave some of your fingernails, which adds your adornment. (Hurr Ameli, 1409: 14/435) Imam Kazim said: "husband Neatness causes virtue of spouses (Hurr Ameli, 1409: 14/183).

9. Honesty

In a family where honesty is governing, its members would be friendly to each other. A moral character that Imam Ali (AS) and Fatima Zahra (s a) acted was honestly, honesty i.e. not to lie, it does not mean to tell any right to your wife because some of them create deprivity.

9. Humility in the Face of Wife

Humility, it is the case that man in family life can be full of satisfaction and tastes all of his existence and the satisfaction and joy of companionship and intimacy with his wife. Imam Sadiq (as) says three things leaves companionship: good character, good tolerate and humility. (Majlesi, 1979: 2/205)

10. Beautiful Addressing

God has forbidden from rhetorical ugly sound and says to Muslims to name them with a good name and avoid the use of offensive words. (hojorat / 11) based on this Guranic structure , the couples to strengthen their relationship , they should use the most beautiful titles to their names, so sound the wife like more with a name that is, their relationship will be stronger.

Hello is one of the best examples of good addressing (Nour / 61). Hello, who is greeting of Muslims, its confidence on the opposite side that i also requesting new health, you must be relaxed that it does not harm you. Imam Sadiq said when the husband arrive home say hi to his family to (Majlesi, 1404: 76/11).

11. Tolerance

Wives shouldnt have bad t-empered and be violent against their defects, shortcomings , hardships and unethical behavior speaking, and ignore bad behavior of each other graciously. Of course, the meaning of tolerance for errors and misconduct of his wife is not that we ignore it. But it means that about the correction of wife we consider her capacity, do not expect rom her more than her ability. The Holy Prophet said: if God views a family from his mercy, he gives tolerance to them. (Motaqi, 1988: 3/52), saying it is not permissible woman more than her husband's strength and ability to impose anything on him. (Nouri, 1979: 14/242) Imam Sadiq (AS) said: The right woman is to know God and humankind, you put his comfort and tolerance, so you should treat him softly and be kind to him. (Majlesi, 1983: 71/5)

Specific duties of husband

1. Householder

Man is responsible to be householder because he has more ability to manage family. The management and supervision reform of family management. Although the male is the head of the family, he souldnt pay to imperative affairs but he must also pay attention to the views of his wife and children. Selfishness and less displacement, leading to authoritarian methods in family and healthy family relationships and it hurts the proper education of children. It is considered so important and counted as Symptoms of faith.

The Prophet (pbuh) said: "The believer eats with willingness of his family but the hypocrites his family eating by his desire. (Kleini, 1407: 4/12)

2. Effort for prosperity

Imam Reza says: who efforts the lawful way for the welfare of his family, he is like a Mujahid in Allah's way. (Majlesi, 1979: 104/72) moreover the Prophet said: he is not one of us who is the breadth and wealth but also be hard about his family. (Nuri, 1979: 2/643) .He said benefit your wife in kindness way to be rich as much as yourself and indigent to your ability. (Albaqara- 236)

3. Back bone

Back bone is trying to preserve what is necessary to preserve .this is the courage of human being. (NaragI, 1997: 266) .Backboning of husband for woman is good when her deceiving is odds-wise, but if the situation of the woman is normal and there is no possibility of corruption, the husband shouldn't be strict and to prevent her.

4. Souvenir of Traveling

Prophet (pbh) said: If a man goes on a journey, when he comes to his family, he should bring for them gifts and novelties and conditioner. (Hurr Ameli, 1409: 8/337)

5. Respect to women

Imam Baqir (AS) says: Whoever takes a woman should respect to her. (Majlesi, 1979: 103/224), Imam Ali (AS) said: you must be well-behaved and with good words by Women, so that they both be well-behaved with good words. The Prophet said that the best of you is a man who is well-behaved with his wife and I am more well-behaved from all of you about my women. (Majlesi, 1404: 103/223)

Woman Assign Tasks

1. Care about Husband

Care about husband is very important in Islam and in this regard Imam Ali (AS) says: "a good woman's Jihad is to treat her husbsnd." (Majlesi, 1979: 3/252) The Messenger of Allah said: "A woman can't express the truth of God unless she pays the debt to her husband."(Nuri, 1401: 2/552)

2. Obedient of Husband

To obey from her husband and to refuse of his disobedience is a primary role of women. Of course, the purpose of female obedience, obedience to the husband in matters that wasn't contrary to the divine laws, because at all times commandment of the Lord is on the order of precedence. Imam Sadiq says: Blessed be the happiness of the wife to respect her husband and not hurt him at all times obey her husband. (Majlesi, 1979: 103/252)

3. Warm welcome from husband

Gentle woman after a warm welcome from the husband, provides relaxation area for him. The Messenger of Allah (PBUH) said: a woman's duty is to go door to greet him and to greet him. (Nuri, 1401: 3/551)

4. Compatible with Husband

Compatibility means that every household in the family, especially the couples prepare to make a change in some field and to meet the demands of the others, forgo some of their demands. The Prophet said: Any woman who be incompatibile with her husband and does not contentment about what comes from God and be too strict on her husband and ask more than his ability ,her actions are not acceptable and God will be anger upon him. "(Majlesi 1404: 76/367)

5. Attention to Sexual Solicitation of Wife

Imam Sadiq says: The best woman is a woman who undresses when her husband deserted her modesty and when she comes out from him, wears modesty with armor. (Hurr Ameli, 1984: 20/29) of the Prophet (pbh): Best woman is a modesty wife that keeps skirt and shows sexy for her husband. (Nouri, 1401: 14/159) Commander of the faithful said: a worst woman is who that doesn't not respond his wife's sexual request in favorable way. (Amadi, 1985: 405)

6. Hijab

Hijab means the Islamic dress for women, with both positive and negative dimensions. The positive dimension is necessity of covering the body and the negative dimension is forbidden to show off herself to strangers, and these two dimensions should come together to materialize the Islamic veil.

Conclusion

Allah says in the holy Qur'an: O Prophet! Say to the believing men that they should lower their gaze and gurard their modesty; that will make for greater purity for them and Allah is well acquainted with all that they do. And say to the believing women that they should lower their gaze and guard their modesty: that they shouldn't display their beauty and ornaments except what appear there of that they should draw their veils over their bosoms and not display their beauty except to their intimates. (An-nur / 30) Quran says to the women: be not complaisant of speech, lest one in whose heart is a disease should be moved with desire but speak ye a speech that is just. (Al-Ahzab / 32)

Islam as a man-made school has the most attention to family. the manifester of Islam that its teachings is based on the holy Guran, tradition and reason, contains a set of beliefs and basic ontological, anthropological teachings,it has plan in areas such as beliefs, ethics, jurisprudence and rules for all sectors of social life, political, cultural, economic Content and plans. Islam teaches doctrines in a variety of human behaviors and attitudes. Next, religion with providing customs and specific guidelines for all aspects of human life, in fact he is looking for a particular type of shaping in human life. Ethical

guidelines and legal and jurisprudential religion, in fact provides a religious and pious. Instructions on the cover, food, makeup, behavior with family, neighbors behavior with the same and different fellows and interaction between different ranks and fellows raised in religion.

We can understand Islamic family the family that the relationship between family members is based on the monotheistic idea. Islam has a comprehensive program for all aspects of the family and stated to little things. In spite of all the instructions and tricks if an issue arises in the context of a family relationships and responsibilities of spouses, by a deductive inference certainly we can achieve correct and logical ruling in this regard, and thus Islam offers comprehensive and dynamic system.

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