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Properly trained with Looking specifically at Islamic economic system dominated and Article 44 of the constitution

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Abstract

Each aimed at a specific target educational systems that the economic system and economic relations linked and coordinated set of behaviors in three areas of production, distribution and consumption, each of which serves a specific purpose.

Any system that consists of behaviors and human relationships, human attitudes is also based on the universe. Different worldviews lead to behavioral differences in the goals, values, behaviors and economic relations. Islam is based on instinct, common sense and social life is built. Islam and fine details of ownership and new ownership and has established and in accordance with human nature has established. Ownership in Islam responsive to all economic and social needs of people in all transactions and contracts and property right and trade relations and economic system of Islam, an eclectic system is not powerful military, has strong foundations, firm and strong and wise and is designed on the basis of justice and social balance.

Keywords: Islam, properly trained, constitution, property, economic system.

Introduction:

Like Subject of education from primary and most basic needs of human life and not only education is essential for life, but its content but also of life, from birth to end of life is a manifestation of it. Education in human life is the most important and most fundamental aspects of life so that any distortion and perversion of the perversion in all aspects of life. Abilities manifest in life and humanity is realized. In Islam so much attention to this important issue and appropriate rules for human development has been determined. Obviously, a school that has a specific objective and comprehensive regulations and the so-called legal system and the economic system and political system, does not have a special education system. (Motahari). The same point can be found in the philosophy of human creation that God created man for this he means proper training, perfection, and to reach its destiny. Knowing this, Islamic education is important and special place. Imam Khomeini as an outstanding jurist, philosopher, mystic and Islamic factors, Islam is of the opinion that human societies to achieve happiness in this world and the Hereafter, a specific system of social, economic and cultural dimensions and for all Shiv the personal and social life, any rules except for the prosperity of society does not accept it (scripture light). In the economic sphere, different seals and schools of thought, divine and non-divine, the more, the disparity in the economic system refers to the separation. Understanding and achieving economic system and method school of thought, it is considered very important. Economic system, the economic thinkers, still single concept and has not been agreed. Various definitions of the term, is testimony to this statement. Unlike many dissimilarities may be a common sense, they concluded that, frameworks, elemental and basic rules that determine economic ties and relations of participants in the economy is to achieve the goal, or economic targets known and visible; or known and reveal the links and integration of participants in the sphere of production, distribution and consumption, to achieve the goal, or economic goals. They know the most important economic characteristics. So if the property and its shape can be achieved in any economic system recognizing that the outlook realized on other economic issues. The shape and look of the ownership, can and distribution of production and consumption, and decided to take effect. before addressing other economic issues such as production, distribution, consumption, supply, demand and balance in the economy, and the property must be examined in the Islamic economic system and property rights in Islamic jurisprudence and be identified. The first is a definition of property That the relationship between wealth allocated "things" and a "true and legal" right of conquest and domination as it is intended and only he had the right to rule on its own cannot prevent others from taking paid and the elsewhere ownership is relationship between property and tenure so that the natural or legal person and have dominion over it and legally defined to prevent another seizure. And legally defined to prevent another seizure. (Crami and Purmand). Civil rights: the right every owner of any seized property and profit, except in cases where the law has exceptions (civil law Article 30)

The concept of system and economic system:

The term of the special meaning it does not have a long history. The word in the years 1956 - 1950 with the introduction of the general theory of systems by von Bertalanffy, a biologist at German, and later found its own concept of this theory in different fields of application, terms such as economic system, communication system and the system information was common (civil). In the general theory of systems into a collection of interdependent components is said to have coordinated in the way of achieving certain objectives. The differences in objectives, components and their relationships, different systems and

genetic system (the creation), man-made system (the system on a car or plane) and social systems come into being. Components, social systems, people, behavior and relationships that have been organized for the purposes of preset find. At this point, the purpose of social system, the system governing human life with all aspects of the system such as that of the political system, economic system, cultural system, and so on. It is entered.As a result, in the view of macro-social behavior and relations between groups of people based on certain principles and certain value to the objectives to be institutionalized. Accordingly, economic system, social system is one of the systems. Economic term referring to a particular post (not specific type) of people's behaviors and relationships based on the calculation of costs and benefits and to earn a living to be made. The major objectives of the economic system can be economic justice, independence, social welfare and economic growth and development and is such a thing as.

1. ***Sources:***

Land, natural resources, climate, physical and chemical properties and biological objects, production tools, buildings, factories, transport and communication, books, financial resources, human capital, skills and accumulated information, technology and overall, total assets and wealth of natural and unnatural a nation can be placed on the list of sources. Agricultural resources change over time and with the development of discoveries and inventions, increases.

2. ***Participants:***

Participants are people who are seen as individuals or groups. Consultants to analyze, people might consider groups that share common goals. In economic literature, the participants into three sub-divide an economic system: firms (mainly data are converted into outputs), household (consumer on the one hand and the other supplied the final output and net oil capital), and government (the guardian of the interests of individual and social interests and public goods manufacturer). It should be noted that this division is not divided into people's character. In fact, all producers and consumers are the dominant consumer (except for the elderly and disabled, and so on) are also producers. Also, state employees are people who are all consumers. It will be divided into analytical purposes and, if necessary, it can be changed or expanded.

3. ***The process:***

Economic system to explain the processes and process elements, constitute the logical order in which information can be grounds for decisions and implementation of the outcomes of the forklift. Results can be output growth, income distribution, quality, price changes, inventory accumulation, unemployment, environmental discontinuity, new inventions and discoveries. Thus, in an economic system can be production processes, distribution, price changes, unemployment and so much more.

4. ***Institutions:***

Institutions characteristic patterns of relations that tie together their participants. Such shapes and patterns are elements of the process in action.an economic entity in the sense of buying and selling is established pattern protein. Also, loan, gift tax and economic institutions. These patterns through legal rules, social penalties, belief systems and cultural facilities are established communities. Resource links.

The definition of behavioral patterns:

In economics prove, to understand and predict human behavior is a method commonly called the modeling or modeling. This so-called pattern or model on display is the simple things that are thought to be the most important factors in behavior are studied. Template intentionally ignore some factors to emphasize on some other factors. Economic models usually in math functions and alliances and sometimes geometric, and sometimes expressed as statistical tables. The purpose of the meme, is a model that describes the behavior of human beings who are trained finding schools of thought or religion. So when the pattern of consumption, savings, and so he comes to, in order, a simple description of incentives, rules and restrictions on consumption and savings, finding that school education is one, or when the pattern charity, borrow or like it spoken, meaning a model that offered by the school and the school is trying to stabilize the population.

Proof that the Islamic economic system is constant and universal:

Nopasand Certainly Islam has introduced certain worldview and values that do not change with the change of time and place And logically can be proved that the worldview and values requires certain targets in Muslim sources (Qur'an and Hadith) is provided to them. So, beliefs, values and goals of the Islamic economic system is expressed in religious sources.this pattern should be defined and established at any time to fit the situation capitalism, happy man who enjoyed his material and worldly pain and suffering of his maximum is minimal. The ultimate goal of capitalism is that most people have the most fun with the least pain and suffering worldly gain. (Mirmeazi).

An overview of the context and nature of Article 44 of the constitution and its administrative policies:

Article 44 of the constitution, the economic system of the Islamic Republic of Iran is divided into three sectors: state, cooperative and private, the boundaries of the presence and activity of each of the sections has recognized and In other words, cooperative and private sectors in activities prohibited and ownership principle put them in the hands of the government or the public sector. (General policies of Article 44 of the constitution). The latter in the context of the requirements posed by the current economic and social conditions of the country and on track to achieve the goals and visions accordance with Article 44 of the notified policy with a focus on the following three axes The Structural Transformation of the country's fashion trends:

1. Lack of government's right to ownership and management activities in accordance with Article 44 in the field of cooperative and private sectors, are located.
2. prescribing restrictions cooperative and private sectors in 44 part of the activities prior to the notice, are absolutely in state ownership.
3. The non-governmental sector development through the transfer of activities and government agencies.

Take the purposes of Article 44, which governs notified policies to accelerate economic growth at the level of public ownership to social security, the promotion of business efficiency and productivity of human and material resources and technology, increase the competitiveness of the national economy , increasing the share of private and cooperative sectors in the national economy, reducing the financial burden enterprise and public administration in economic activity, the general level of employment and

encourage people on savings and investment and improve their incomes, are, show that provide for such purposes as medium-term objectives in order to achieve the objectives of vision (vision twenty-year-old Islamic Republic of Iran).

Methods of achieving economic patterns and Article 44 of the constitution:

The main issues in this debate, the way to encourage economic model. if both methods may be discovered in the case of incompatibility economic patterns of inferred resources (grammatical patterns) has discovered patterns of external reality (positive patterns) Which is superior? Undoubtedly, beliefs, values, goals and standards and legal rules of economic behavior must be understood with reference to sources, out; but it seems no longer necessary that the economic patterns of inferred resources, legal, deduction, and brought out; but perhaps all economic models cannot be inferred resource of jurisprudence, out, in the fall. Earlier, it was stated that Islam, contrary to the established economic behaviors, but by replacing the provisions and conditions for economic behavior, participants in the economy towards the goal of economic system leads. This behavior is accepted by the law, with provisions and specific conditions in the economy, are institutionalized. The discovery of institutionalized behavior, namely the discovery of motivation, boundaries and rules of economic behavior proof, can be achieved, and by discovering patterns adopted Islamic Sharia positive economic patterns, economic models can be said that the Islamic economic system has been discovered.

Discussion:

Based on verbal reasoning, Islam must have a stable economic system and is a universal Otherwise, people will not lead to the desired goals. According to Islamic law traditions indicate that the integrity of the investigation it turns out that the Islamic Shari'a rules and regulations of such a system has to offer. Stability law to the concept of leadership is changing the goals, along with the flexibility to make some changes to the basic values and goals and not contradict the rules of the public. One important result of this discussion is that we can and behavioral patterns of relationships between economic groups of legal and ethical rules and we extract the universality of Islam. In other words, the constant jurisprudence of Islam can systematically study the pattern of consumption, investment, and savings Muslim and Islamic society was extracted and government behaviors in the economy, we modeled. Today is understandable stated. Of course, the method of extracting patterns and relationships of Islamic law requires discussion and careful research that deserves serious scholars of Islamic economics to deal with.

Conclusion:

1. One of the main arguments of state ownership in Islamic economics.interest and in certain circumstances be changed. Attention to each section, the consequences are dangerous and the leaders have insisted that all sectors must be balanced ago. The consequence of the failure of a part of the other, the amount of the arrears in a harmful is harmful. Therefore, all sectors should be balanced and based on justice, and progress.

2. Islam is a new property, responsive and tailored to the needs of human nature has designed. According to government ownership of a comprehensive program for human happiness in this world and the next, progress, justice and social harmony and economic consequences. Islam is a growing school of economics and us from falling prey to the absurd and sometimes discriminatory school is discouraged.

3. jurisprudence and legal ownership of the Islamic State, is very robust and strong and because it is a careful discussion about the Prophet Muhammad (pbuh) and the Imams (AS) and Islamic scholars to comply with the Imams (as) have special regard to the laws and regulations stated it reasonable place to not leave any doubt.

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