

The role of family (parents) in the realization of an Iranian-style Islamic life

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Abstract

The concept of " Life Style " including the concepts of social sciences and science of sociology and anthropology and that it has in recent decades, so much attention in social science scholars and cultural managers; lifestyle of the meaning that is the intertwining and graft and system and a network of several factors in ways that life or climates affect human life.

The objective of this paper is to examine the role of the family "(Parents) in the realization of the Iranian - Islamic lifestyle." In this paper firstly, the definition of the family, then the concept of science lifestyle and issues related to the concept of "Life Style ... ". In another part of the bases, customs and lifestyle mentioned the.

Discussion to determine the "Life Style "in society with parents and coaches, other parts of the document. At the end of the after the role of the opportunity and necessity , obstacles and restrictions on the parents and coaches in the education system and effectiveness and the better schools, active participation in the meetings of the families and coaches in this paper .

Keywords: parents, family, lifestyle

Introduction:

The concept of "lifestyle" including social science concepts and science, sociology and anthropology has recently received much attention in recent decades, social scientists and cultural managers are located; The meaning of life and the significance of the interweaving and linking and networking the various factors that affect human life lifestyle or climate, there is the etymological .Meaning life is clear, but in the definition of style different meanings in the dictionary is inserted (that is rooted in its application in different sciences). (Style) Latin inquire into the case (Stylus) and Old French (Stylus) which means sharp objects made of metal (such as spears and relief items) respectively.

Today, this word in the English language means "type, manner, shape, design" is. The combination means "life" in Spanish, "a particular way of life of a person or group" that this definition may be defining the term lifestyle.

When it comes to lifestyle, in fact, what is processed and style "living" and "live" with this account, it is appropriate, before examining the "lifestyle", the concept of "living" and "living" to be known with certainty until the next step in life situation and style and ... discussion and analysis is necessary. Therefore, any researcher in the field of lifestyle, before entering the debate, should the concept of "life" and "living" and should have sufficient knowledge and understand that based on its own culture, life and living what does this mean and what are the icons? In his dictionary of symbols, signs and evidences of a prosperous life and life is wretched?

Islamic-Iranian culture and the definition of good and bad being on the farm and the role of the worldly life to the next life, and real life is the main goal for us is.

Leader, in this regard, said: "Social behavior and lifestyle, our interpretation of life is the purpose of life? Every goal that we set for our lives, we draw to ourselves, naturally, fits your lifestyle is offered to us. "

Another researcher in this regard says: "Is there life without a defined style of life be defined? No. It is the goal of determining what is the purpose of life and that we can evaluate it to suit our lifestyle, but some think the simple things and banal. "

Lifestyle, lifestyle factors may include individual, family, social, cultural, economic, even medicine as well. It is therefore very general lifestyle concept that includes all these cases is mentioned.

"Lifestyle" is also one of the main demands that the Supreme Leader of the essential and true progress and civilization of the Muslim new.

One area that could help the Islamic-Iranian life style, family, as the fundamental pillar of any society by families and communities with cultures where there is a visible manifestation of their own.

Leader of the Islamic Revolution, the concept of life style and culture, issues such as family, marriage, type of housing, clothing, consumption patterns, entertainment, business and individual and social behavior in different environments, pointed out, adding that in fact style life goes on all the issues that form the context of human life.

2. The definition of family

Family in general and in particular the two concepts should be defined. The concept of whether it includes groups and communities and sometimes wider congregation is not necessarily establish relationships between them. In the strict sense, the family refers to a group of people who live together and certain relationships or affiliations established between themselves that in modern societies, father, mother and children, it is included. (Iranian family in sociology, page 6) should also be considered a form of economic organization's family has been in the past. Burgess and Locke, in his family in 1953, the family defined thus: "The family is a group of individuals who, through marriage, inbreeding, or accept each other as husband, wife,

mother, father, brother and sister in relation Mtqablnd and created a common culture and live in a particular unit. "The family, a social unit with different aspects of biological, economic, psychological, legal and sociological elements of society in itself and a reflection of social conditions. "(Sarookhani) Family means the family, from a Latin word derived from the Greek word equivalent (Oikonomia) that word (Economics) means the economics of it was taken and indicates that the ancestors in the first place, the family of an organization economic knew. (Rescue, 27-28)

The term addition to the family, also refers to the relationships between them can be so far extended to include a series of relatives who are not home, but a common ancestral heritage. (Martin Sgaln) Mkayvr wrote: "The family group has a stable and certain relationships that lead to reproduction and child rearing." Louis, wrote: "the family is the institution of marriage, which is a form of sexual relations that has been approved by the community concerned." (Sarookhani, B; an introduction to the sociology of the family, Tehran, Soroush, third edition, Page 135).

Family is a legal entity that at least one woman and one man marital relationship existed between them arises. But the existence of man and woman, although its occurrence in the first condition, but not a condition for its survival. Like family consists of a mother and a child (and the father is not alive.) In any case, there are at least two people, a condition for a family.

But Jmyt-Shnasy, family, certain types of households that consist of a minimum of two people and the formation of marriage. (Kazmy-Pvr, SH; Jmyt-Shnasy foundations, Tehran, Center for Population Studies and preceding studies Asia and the Pacific, second edition, p. 70.)

3-Kind of family

the most important legal and religious principles of Islam and other divine religions, family and marry a person of the opposite sex. This law is based on the natural differences between men and women. In humans and other animals, the male sperm and egg fertilization reproduction only of the material is realized. In addition, the nature and necessity of survival and reproduction of the main motivations and goals of marriage is considered important. Marriage between man and woman involves some kind of commitment. Therefore, marriage and family formation outside this range, ie between two women or two men, deviation from natural law and its adverse consequences that a man of balance and development of open he will. (Tabatabai, Al-Mizan, vol. 15, pp. 20 - 21.) Experts have proposed different classifications of the family. In this article I attempt to be addressed, among them some that are more common.

Family system is basically of two types: the nuclear family and extended family.

3.1 nuclear family

the couple and the child or children several forms. This usually separated from their parents or relatives of the couple's family lives. The basic decisions would be made through exchange of views among members. (Sarookhani, 1420:)

Nuclear family is very common phenomenon in all human societies, and has always been universal. Independent residence for young couples, monogamy and emotional relationships between parents and children is a feature of the family.

In this type of family, if you take care of the elderly, there is the possibility of Bashd.sgry monastery and perfection,

3.2 Extended Family

Within which several generations live together. (Sarookhani) to decide on this type of corrosion and other family members have to obey them. (Askari monastery and perfection, 369)

In addition to the aforementioned division, nowadays families based on various criteria is also divided into different types. Considering the type of religion, families can be Muslim, Christian, Jewish and from each other to open another factor Shnakht.jghrafya which the families of Asian, African and are distinct from each other. Based on marital relationships, father and mother-child, Khvyshavndy- authority, type of residence and the way mate

selection, as with single-family Hmsry- polygamy, Father-Mother ethnic origin, patriarchy, matriarchy, father Spatial New location-location-output mother and wife are facing inbreeding.

4-concept of lifestyle

use it instead of learning concepts such as ethnicity and nationality have raised.is. In other words, lifestyle, indicating the nature and content of relationships, interactions of individuals and people in each community.

5-space concept of "lifestyle"

The so-called social science terminology like other sciences in the conceptual space (context) it is understandable. "Lifestyle" as a social science terms, a direct link and is closely related to a set of concepts, concepts such as objectivity and subjectivity, culture and society, culture, objective and subjective, form (shape, format, mining and container) and packaging and content, behavior and meaning (attitudes, values and norms), ethics and ideology, tradition Vnvgrayy (modernity), identity (individual and collective), heredity and environment, individuality and universality (individuation generalization), creativity and reproduction , production and consumption, classes (of) social, aesthetic (taste) and need, acceptance and legitimacy, and so forth. No plural and diverse understanding of these relationships, the understanding of "lifestyle" and theories related to the Nkhvahdamd. As such, any researcher who wants to study in the field of pay, are obliged to clarify the meaning of "lifestyle" that it intends, meaning that at least about "lifestyle" with other surrounding phenomena and concepts show a. Lifestyle or living style reflects the attitudes, desires, attitudes, beliefs and values of an individual or community and set of attitudes, habits, attitudes, tastes, moral standards and economic level, with each way Yagrivy make a person's life.

6. Basics customs and lifestyle

6.1 -Kmal great man to life; nearness to God Perfection and perfect destination to life, nearness to God, God is absolute perfection and closeness to absolute perfection means becoming like God is perfect, given that someone other than God himself and every perfection that is what God's creatures are originally from God and belongs to him, the man closer to God, the more dependent on his will to God so everyone poorer and more dependent and can show God God God only Ast.qrb Mqrbtr shadow obedience, servitude and fear of the Lord is sure, devotion and piety is the sum of faith and good deeds, this great cause behavioral discipline specific requirement for the believer.

6.2 manners towards unity Islamic customs, lifestyle and behavioral discipline that is the cause of great devotion, who sees his life to worship and obey it, cannot be indifferent to how their lives.is considered desirable in their personal and social life. Divine literature, performing on board monotheism, Islamic manners are manners of servitude, a servitude visual effects, and the image of unity in human appearances. Won.

The monotheistic Islamic customs and lifestyles means that the lifestyle pave the way to "worship God" in human life is, in the words of Allameh Tabatabai divine literature, performing on board monotheism, thus practices of slavery is predominantly Islamic traditions, the effects the apparent devotion, and the image of unity in human appearances.

6.3- impact of Cosmology in the customs and lifestyle our view of the world also affect lifestyle choices and customs action. Someone who sees the world instead of hedonism and pleasure to be living in this world who knows farm life and other biological test site for its richness. Hereafter farm club of the world and human education. God in your grace hardships and difficulties the club to put up our lives for the other house trained and capable returns. Look at this way of being, a way of life and customs of our presence in this world will be different.Shaddad build

the human ideals of religious life on earth to the sky.
6.4 - borders and religious recommendations
of religion were two species of interest can be, hands down, one of the least and gain the upper hand and another max. Interest is hands down the borders and religious laws and the majority of its recommendations, under Islamic law Hlaland some things, but not to commit solvent and to distance it is recommended. Islamic life is not enough to avoid the forbidden, in Islam must live model drawing attention to the values we discover and recommendations.

6.5-affect the appearance of the inner and outer appearance
Perhaps most importantly, based on strict adherence to customs and lifestyle choices, "the interplay between appearance and reality of man," a man has three layers or three dimensions: intellectual layer or dimension of consciousness and thought, heart-layer or dimension motives, layers or aspects of nature, the three layers of human existence completely interrelated and influence each other. Of the wonders of the human spirit, impact and inspiration inside and outside of each other and of each other, to change in appearance and transformation of external behavior, you have to pay an inner change, because pure forms, is a reflection of internal properties, can also be used to create changes external to internal developments achieved. The behavior of a believer and a hypocrite is not uniform and a man Qydhmnd and opinion is different, here was the result can be that to change in appearance and transformation of external behavior, you have to pay an inner change. Because "pure forms", reflecting "internal properties" is. Now we look to Islamic traditions, why the prayer of the "Qibla" stand? For outward orientation towards a geographic location, the heart and soul as well as the Abrahamic monotheistic and is also kill and backend. Why the "community" pray? Since the appearance of lines and gestures of solidarity association and practice of prayer for the unity of the nation is the heart and internal links. The veil is seeing more and better, this kind of veil in cultivating the inner spirit and inner chastity more effective; and vice versa inner chastity whatever is causing more and more apparent veil better encounter with aliens is.

7. determine the "lifestyle" of the bond parents and teachers

Parent-Teacher Association leads Mybashnd.byanat change in lifestyle and explaining the requirements set out by the Supreme Leader about lifestyle, can undoubtedly be realized by connecting parents and teachers as well as due to the multiple problems of education in society Iranian youth, is looking to lifestyle changes and education at home and school, more than ever, it seems necessary.

Home-school collaboration within the framework of this forum is the year 1326 AD. In that year the Supreme Council for Culture, the formation of these associations in schools along with a description of their duties solar adopted in 1346, established the PTA Iran was registered. Privacy serves the Ministry of education. (Iran, Number 520, page 14 (the community)

8. The role of parents and teachers in efficiency and better management of schools

In the history of formal education systems, school as a social institution effective, considerably in advance or progress of an official role is played. Frost is obvious that if the triangle relationship between school, family and society's look in terms we can see if the link between these elements interact is a strong and close relationship and mutual interest of all three institutions have the necessary. (School - community and home) they have become more complex and various different target to achieve its objectives on schedule and acts. Their activities involve the use of human resources, material and financial.

9. Restrictions parent-teacher

some of them are mentioned.

1. Open and participative culture is still not sufficiently institutionalized. Academic evaluation and judgment and have the appropriate education of their children.

4. The relationship between the family and school weakness of other barriers to participation, parents of students in

the management of school affairs. "Large capacity family and inevitable for achieving the goals of Pedagogical School, which is now a small section of code is in line with the needs of education. Particular emphasis is linked to family and school at the equivalent of fundraising - for overt and covert - action comes to communication and collaboration is far less important. "(Institute of Education - Charter reform document education) 5."performance weakness family as the primary educational institution of parenting methods of incompetence, lack of education of the senses, concentration and attention of children in the family, family neglect to cultivate the spirit of engagement and cooperation with others, overpopulation and lack of family the indicators of good families, multiple problems in families, poverty, addiction, low level of family culture, family dealing with stress such as modernity and modernism of new social conditions that cause problems and disorders in students' " (ibid) other barriers in the presence and effective participation of parents in the education process of their children. They have no tendency.

7. The negative attitude of some parents and teachers to participate Arzshaby academic achievement.

8. Fading role of parents in the development process and curriculum goals.

10 opportunities and the need for parents and teachers in the education system:

Opportunities are the conditions, facilities and equipment that has the potential to parents is essential for achieving the goals of the education system. One of the opportunities that are available to schools, the possibility of the potential of intellectual, scientific, student in closer ties. on notable among these populations, those with professional qualifications, professional and scientific skill and ability are helpful and competent scholars with proper planning and rational this year could be potential sources of thought, idea, opinion, expertise and skills to intervene and participate in decision-making, implementation and evaluation of all programs and educational activities (at all levels of the educational system, not just schools) called. Since parents highly motivated to advance scientific, academic and moral education, social and vocational training to their children, if appropriate ground for the recruitment of their capabilities to be provided, certainly "not withholding cooperation with the educational system it seems reinvigorated in the present system of education, scientific and technical mechanisms to attract the participation of parents in the form of systematic participation of parents and teachers are and wherever Skhnaz comes, mind, subconscious to participate they are focused financial and other aspects of participation, perhaps, to the officials and education planners have been neglected. Another possible opportunities that engage both parents in school activities will be accomplished, help simplify the process of socialization of the child through practical pattern of intervention by observing their parents in the activities of the study environment Hast.kvdk him, from the same the early years of his life learns to respect the rights of others, respect the collective rights and participation in group activities and considers them important. ((since home after school, the most important institution in behavior and emotional transformation plays a major role young people can be with proper planning and with the participation of teachers and parents, a sense of cooperation, empathy, manners and social courtesy, consistency, observe discipline, sacrifice, logical thinking, understanding their rights and others, respect for others and solving remedy any problems to the students taught in educational environments.

And opposition will prevent. ((Whenever he comes to participation, fundamental point that should be considered, creating a flourishing field of public opinion, for the purpose of cooperation and collaboration with education and training. in a society may be claimed

is an executive program designed to run strong.

Contribute to the growth and excellence of the participants and will be the thinking among individuals. FriendFeed engage both parents in decision making and planning appropriate responses to regional and local needs. In our country together of various regions with different properties ethnic, regional, economic and cultural life there, designing part of the decision-making, planning and implementing programs to parents, need to be more.

11. The active participation of families in the Parent-Teacher Association meetings

Enhance the close relationship between home and school has many benefits including the fact that both parents and teachers have shown a sense of mutual respect between home and school, creates more satisfaction. When face to face teachers to act according to the situation, thus creating the impression that the primary

responsibility rests with the school. Teachers have a special respect for parents, respect their views and their participation in solving their problems. One of the most common and effective ways to attract parental involvement in school affairs, development, parent-teacher associations in schools. The aim of this work is to provide an opportunity for parents and teachers come together to meet and exchange their views on issues. So teachers can help PTA meeting for parents is valuable and useful. In order to facilitate active and full participation of all teachers provide parents and school administrators should be possible to ensure that all members of the general purpose meeting common perception of teachers and teaching staff of schools should be to the meeting and the issues of necessary readiness talk set and meeting space to prepare so that parents feel full, since the role of the Board to resolve educational issues and educating students is important. Therefore, teachers should be gathered about a child's background carefully review and report the results to parents to see their student activities. Methods of parental involvement in school issues should be planned in such a way that only parents answer the needs of school without a parent needs to be considered. personal children, including educational activities for parents and children to academic success. For parents who are comfortable with the educational opportunities they need to collide and is now active in the teaching process. Volunteer activities may be the most suitable solution. In general, the school Msvvla need to find ways to parent-teacher meetings to hold such assemblies to participate in making decisions and solving problems school.

12.

Conclusion:

consistent and responsible, committed parents and caring teachers and administrators. This cannot be realized without the active participation of all fathers and mothers in the activities of the Association of Parents and Teachers (Week link shaft (24 to 30 October), and especially in the week commemorating the education councils (24 to 30 January)

What style of Islam in all aspects of life, if people put their lives on the style of the prophets and Imams day of their lives with divine light and nothing else makes sense .sbk new interpretation of its short service life in the West, while most vital concepts in the Qur'an revealed his dating lifestyle with a new concept and is imported and the West. While the concept of lifestyle, different aspects of human life is included, the daily time distribution of life, social relations in various fields, consumption patterns, food, clothing, housing costs to be included and Undoubtedly, a considerable part of the social character of children and adolescents in the context of schools and classrooms are really doing with the development of educational programs, content of textbooks and educational facilities and training, management training centers and personality traits teachers have the most influence on formation feedback system and beliefs and are good situation for creating individual behaviors and adolescents.

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