

Illegitimate Relationship and Its Causes; a Threat to Family Center

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Abstract

The religion of Islam is important for the survival of the family foundation, but sometimes the illegitimate relationship that affects the interconnection of the two sexes affects it. In the current society, illegal relationships are expanding due to diversity, the creation of massive satellite networks and the creation of fashion in society, the neglect of family members and the lack of affection and other factors. In this paper, which is developed by analytical-descriptive method, the authors attempt to investigate the causes of the tendency toward illegitimate relationships.

Keywords: Family, Illegal Relations, Causes of Tendency to Illegal Relationships

1 .Introduction

The Islamic religion has given great respect and importance to the survival of the family and the privacy of individuals. Sometimes the illegitimate relationship affects this great foundation and the authenticity of marriage. The illegitimate relationships of any relationship between men and women in the non-marriage with the intent of pledging are considered as examples of acts of deprivation of Abstract chastity. Sometimes the family is threatened with injuries. In this article, we have tried to identify the causes of the tendency to be illegitimate.

2. Illegal relationship

An illegitimate relationship is the establishment of communication and intercourse between the two sexes, different from the standard religious rules in different ways, which, either in the form of affective links, lead to friendly relations, or at an advanced level of physical and sexuality without the existence of a paired marriage. Therefore, the illegitimate connection involves both verbal communication and sexual and physical communication; in other words, any relationship that is contrary to the Islamic law. "In the field of science, illegitimate means is considered in contravention of the current laws of the country, and according to some lawyers, the carriage of this term on a meaning contrary to the Islamic law requires a clear and explicit form" (Jafari Langroudi, p. 708). Any kind of relationship between man and woman (other than sodomy and adultery) that is contrary to the law and the ethics of the custom and causes moral corruption, is called an illegitimate relationship. The illegitimate relationship between men and women causes disruption of the system, the corruption of society, the discontinuation of generations, the creation and spread of diseases, especially genital and other crimes. It also eliminates human virtues such as mercy, harmony, hijah and chastity (Hosseini Hamedani, p. 10, p. 58).

3. Socio-psychological background of Illegal relationships

From the point of view of sociology, the most important community in society is family. For this reason, one of the branches of social pathology is dedicated to family injuries. Illegal relationships are one of the damages that the family faces. (Sotoudeh, Introduction to Social Pathology, p. 91). Also, an illegitimate relationship is one of the deviations that sometimes occur consciously and occasionally unknowingly. The reason for these deviations is sometimes physical, sometimes psychological, or even nervous, and sometimes social. For example, a person leads to unconventional relationships due to lack of affection, psychological pressure or poverty. Illegal relationships are a kind of sexual deviation. Psychiatrists, sexual deviations are abnormal and abusive practices that commit sexual deviations in order to satisfy their sexuality. From psychologists' point of view, any sexual desire that is aimed outside the reproductive area is called sexual deviation (Hedayatullah Sotoudeh and others, pp. 187-188). If we study social laws and regulations for sex crimes, we find that sexual crimes and sexual deviations are the same, and if this deviation from their legitimate and conventional limits is considered an illegitimate act and a crime (Ansari, p. 33)

Social and sexual deviations that threaten the family and the community are betrothed to one of the couples. The betrayal of the behavioral set is that, as a result, a spouse violates his usual relationship with his wife and makes contact with someone other than his wife. This violation involves sexual relations, speaking, sharing emotions, appointments, lunch, sending e-mails and romance. In other words, any behavior which is normal in the context of the relationship between the two sexes and the incomplete

marital obligations is considered to be betrayal (Torabian, pp. 19-20). Experts have argued that unsafe attachment can lead to illicit relationships and betrayal, and those with a secure attachment tend to be less coveting because they feel comfortable and secure in their relationships and they have no physical and emotional gaps, and this sense of security is an obstacle to The beginning of illicit relationships (Rafiei et al., P. 22). Bravow and Lepkin in marital betrayals concluded that the most important factors of betrayal are not meeting the needs and deficiencies of empathy (Modersi and others, p. 79).

4. A Review of the Causes of Tendency to Illegal Relationships

According to the studies conducted in this regard, some of the most important causes of an illicit relationship tend to be sexual dissatisfaction, poverty and inability, diversity, dissatisfaction with emotional relationships and intimacy among couples, revenge from the wife of the biophysiology and communication devices Collective (Shield, pp. 136-138).

4.1. Dissatisfaction with sexual intercourse

One of the effects of marriage is to eliminate the sexual instinct of couples. In Islam, too much emphasis has been placed on this issue. In a narration from Hazrat Reza (AS) about a man who has a young woman and who has not been close to him for months or even years with difficulties and problems that have come to him, he was asked whether this man, though intentionally harmful Do not hurt a woman and hurt her, she has committed sins? The Prophet (pbuh) said: "If he has left her for four months and did not associate with him, then it is guilty" (Hagh Faghli, p. 20, p. 140). From this tradition, the importance of sexual intercourse with the wife is inferred. Lack of sexual desire, sexual inability, such as disability in sexual and desirable sexual intercourse chronically, refusal of love and sexual behavior, sexual immorality, late satisfaction, inability to express physical and emotional love are factors that cause sexual dissatisfaction and the parties Instead of finding the right solution for this dilemma, they are trying to compensate for it illegally. (Shields, *ibid.*, P. 136).

4.2. Poverty and poverty

Economic poverty among families leads to delinquency. One of the causes of prostitution is poverty and economic pressures that lead to youth failing to form a family and prevent them from corruption. This corruption causes a person to be separated from society. The source of many sins is poverty and poverty (Makaram Shirazi, 2, p. 251). Also, some people sell themselves for their poor economic conditions and for the needs of their lives and sell their products to their needs; so if the root of poverty At least an important part of prostitution and moral corruption will disappear (Jafarian, p. 97).

4.3. Diversification

The most natural and common form of marriage is the monogamous form in which one person belongs to the spirit and body of each individual, and each husband and wife have emotions and other sexual interests and interests. Against this thought, there is sexual communism, and there is no devotion in either direction, nor is a man assigned to a particular woman, nor is a woman specific to a certain man (Motahhari, p. 19, p. 299). There is no moral obligation in this way, and merely Elimination of sexual instinct is considered and surely the children born of these people also adhere to nothing; as a result, the

society will be dying. The supporters of this group believe that a person can not have a partner for a long time; so they will be brought to an illegitimate sexual relationship.

4.4. Revenge of the wife of Biofa

The sense of retaliation in humankind is very strong and occurs when one of the couples has an illegitimate relationship, and the victim's couple makes an illegitimate relationship to arouse the sense of jealousy and revenge on her husband. A person who is devoted to debauchery is hated by the traitor, and in order to relieve his pain, he also seeks revenge and retaliation (Kaveh, p. 112).

"In 1992, the National Center for Research on National Thoughts at the University of Chicago, conducted a national study in the United States in which 3432 men and women aged 18 to 59 participated and asked: Have they ever been with anyone Except your current spouse have sexual intercourse? The number of men who answered this question was between 7.1% (age group 18-29 years) up to 37% (age group 50 to 59 years) and the number of women who answered positively between 11.7% (The age group was 18 to 29 years old) and 19.9% (age group 40 to 49 years). The result of this experiment showed that 25% of married men and 15% of married women had at least one unrelated relationship during marriage. In a study, Wisman and colleagues found that sexually transmitted sexual relationships outside the marital boundaries are the third problem in terms of treatment and the second is the maladaptive problem of couples. In the study, Glass and Wright found that 56 percent of men and 24 percent of women studied had a marital relationship in addition to their marital relationship "(Kaveh, same, pp. 137-138).

4.5. Dissatisfaction with emotional relationships and intimacy among couples

Allah Almighty says in the Holy Quran: "And from His signs that you have created for you spouses of your own selves, in order to rest in peace with them, and to have peace and kindness among you, these are signs for the people who think » (Holy Qur'an, Roman: 21). In this verse, love and mercy are two strong elements for the peace and comfort of couples. If it is not, surely hate will replace it. "Over time, emotional relationships start to become cold and blind among some couples. Excitement and lack of curiosity about individual issues will give the opportunity for couples to create new relationships; therefore, the parties may be illegitimate in order to achieve appropriate emotional relationships and satisfy emotions and emotions. " (Shields, *ibid.*, P. 136.)

The sense of beauty is one of the cornerstones of human spirit. The school of Islam also pays special attention to the issue of beauty and adornment. God says in the Holy Quran: "Say: " Who created the divine adornments that he created for his servants and forbade the good things? " Say: These are in the life of the world for those who believe (although others will also be involved with them) but on the Resurrection, it will be pure for believers. We will describe these verses for those who are aware. " (Holy Qur'an, Eraf: 32). God, in this verse, disapproves of those who do not use divine adornments. Imam Ali (AS) says: "The Lord is beautiful and loves beauty, he wants to see the effect of the blessing he has given him on his servant" (Hor. Factor, p. 5, p. 5). In the hadith of the Prophet (peace be upon him) about the rights of the man on the woman, the Prophet said: "It is obligatory for the woman to perfume herself with the best perfume she has available, wear her best dress and wear her most beautiful and adornment And use his wife to give herself at bedtime in the morning and at night. " (Hor. Factor, J20, p. 158). Also, in another tradition of one of the infallibles (a), it is quoted that: "It is possible that women who went from corruption to chastity and did something to them, except that men did not consider themselves" (Majlesi,

vol. 73, p. 102). Considering the traditions of the husband and wife, they have duties towards each other, and if they do not perform these duties, it causes the other party to be discouraged from marital relations and to be drawn to free and illegitimate relations.

4.6. Mass Media

Today, mass communication devices play an important role in all countries, and this role is more sensitive to political, cultural and family issues. In his theory, McLuhan, a Canadian scientist, divides human history into three periods: the age of oral culture, the era of civilization, and the era of electronic civilization. In the electronic age, power is at the hands of the owners of television and computer and satellite networks (Mehrdad, pp. 158- 159). The main cause of the emergence of communication means is the dissemination of the message that the unconsciously produces and delivers to the target audience in order to influence its audience. Some features of social networks are as follows: sharing, friendship, trust, organization, globalization, entertainment, power of social capital, community stimulation and creating new and illegitimate relationships (Adilipour, Samad and others, Facebook social network and family relationships of young Iranian users). ", P. 76). One of the negative effects of the media is the massive expansion of society, with the increase of global media such as satellite, Internet and virtual networks, this problem has become more common in society. One of the examples of this can be the creation of illegitimate relationships, the spread of free sexual relations and sexual addiction (Abedi Tehrani, p. 114). The media also aimed at attracting audiences, profits and commercial interests, and their interest-oriented goals in the dissemination of pornographic images and promotional films. (Abedi Tehrani, p. 120). According to research, viewing pornographic films is causing a decline in public ethics; as well, these films have a significant and decisive role in stimulating people to commit sexual crimes. (Abedi Tehrani, p. 121). Two important media, which have a huge impact on the spread of illicit relationships in the community, is the Internet and satellite.

Satellite is one of the world's most respected media and does not have any boundaries for it. Owners of power use the satellite to control the world more and to benefit their political and cultural goals. Cultural transformation is a process that, in its turn, follows a lot of laws that most of them are the continuous influx of a powerful and dominant culture into a weak and overwhelming cultural base. On the satellite, Farsi-language networks have been created to promote Western culture and promote illegitimate relations. Satellite movies and serials are distributed with a number of purposes: 1. To diminish what is considered worth. 2. To restrict male-female relationships to sexuality and ethical vulgarity, and to induce hopelessness and absurdity. 3. To justify brutal violence as The final solution; 4. Promoting prostitution and vices in their ugliest form in the form of fascinating stories. 5. Incitement of racial superiority to others and the induction of Western superiority toward the East (Media Threats and Coping Strategies, pp. 149-150). Apart from the positive and informative effects and effects of the satellites, the satellites also have destructive effects that cause moral and social defects. Also, the satellite induces vulgar images in the form of sports, drama, culture, and film programs to the audience. For example, among sports programs, they promote clothing, sports, dance and singing, or in films that imply that husband and wife relationships are merely sexual pleasures; they also promote prostitution and illicit sexual relations (Abedi Tehrani, p. 122).) According to researches, satellite users tend to be illegitimate (Deubond, p. 50). In the mass media, there is a theory called "modeling theory" that believes that the mass media leads people to behave in accordance with different behavioral patterns. For example, FarsiWean Network, which deals

with the distribution of films and series with Persian dubbing, is mostly family and marital affairs, with the exception of the degradation of marital relations, the expansion of illegitimate relationships, the expansion of free sexual relations, the promotion of betrayal and non-commitment to the family. In most of these movies and serials, the turning point is betrayal of a spouse, in order to compensate for this betrayal, a person is trying to take revenge on her husband by establishing a new relationship with another person (Mohammadi Seif, pp. 64-69.)

The Internet is a multifunctional phenomenon, and the use of specific software allows users to simultaneously use image, sound and text. The Internet is used to exchange views and ideas (media threats and coping strategies, p. 100). With increasing Internet facilities, some sexual offenses and illicit relationships have come from the physical environment to the virtual environment. One addictive topic is internet sex addiction, in which people without sexual contact have a romantic and sexual relationship (Abedi Tehrani, p. 124). There are millions of obscene and immoral websites on the Internet that can lead to the creation and expansion of illegitimate relationships. In addition to sites, there are software programs that people can communicate with and one of the important goals of these software is the development of illegitimate relationships.

Social networks are a set of Web services that allow users to share their personal information with others. Virtual social networks are one of the most influential media in the current era, which, like other media, has entered our country. One of the most widely used virtual social networks with over one billion members is Facebook. This database allows its users to share their private and confidential information with the public, as well as the network, which creates anomalies in the behavior, culture and relationships of individuals and transforms them into illegitimate relationships and behaviors (according to the research case In relation to the young Facebook users of the city of Isfahan in the year 91, they concluded that there was a reverse relationship between the duration, the level of participation and activity of Facebook users with cultural identity. That is, the more participation, the amount of activity and the duration of use Facebook grows, user identity becomes weaker (Ellipour, "The effect of the network Facebook, Ss1-7).

5 .Conclusion

The family is the most important social pillar that is especially important in the divine and Islamic system, which is why it is exposed to the greatest damage.

An illegitimate relationship begins at the smallest level, the look at the non-law, and if it does not prevent it reaches its highest level, adultery.

Some factors tend to be illegitimate in relation to the individual and the other; that is, it creates a relationship; for example, the lack of affection and the inability to express affection for a spouse and certain reasons imposed by society, such as mass communication networks, and in some The factors of the individual and the community are involved, such as poverty, which forces the person to create an illegitimate relationship.

6 .Resources

The Holy Quran

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